

PROSPECTUS

Don Bosco School, Park Circus (DBPC), Kolkata, established in 1958, is an English Medium Anglo-Indian School administered by the Salesians of Don Bosco (Northern India). As such it is a minority institution belonging to the Catholic Church. Provision is also made for the admissions of non-Catholic boys.

I. AIM OF THE INSTITUTION

1. The aim of the institution is to impart sound value based education by inculcating in the boys habits of piety, virtue, discipline and self-reliance during the years of their studies, thus enabling them to be dutiful sons of the Catholic Church and useful citizens of their motherland, India.
2. The method of education followed in the school is the Preventive System taught and practised by St. John Bosco. It is based on Reason, Religion, Faith and Loving kindness. Don Bosco School seeks to form the young through education into men of character, competence, conscience, compassion, commitment and without discrimination who will foster uprightness in public life.
3. The school is a Christian Minority Institution recognized by the National Commission for Minority Educational Institutions, Government of India (Vide F. No.1710 of 2006, dated 12/01/2007) and Department of Education of the Government of West Bengal, and is affiliated to the Council for the Indian School Certificate Examinations, New Delhi, (School Code WB 013) for the Indian Certificate of Secondary Education Examination(ICSE), the Indian School Certificate Examination(ISC) and The Certificate of Vocational Education(CVE)

4. Religious Instruction: Being a Christian institution, the classes of Christian Doctrine(Catechism) are compulsory for Christian students. All other students must attend classes of Moral Science/ Value Education, which deals with moral principles, values and rules of conduct. A student must strive to attain qualities of mind and heart and integrate into his life, virtues such as honesty, sincerity, piety, compassion, generosity, love for nature and self reliance.
5. DBPC provides inclusive education, therefore parents are required to declare during the admission if the child suffers from any major illness. However, if a child develops any serious illness during the course of his studies here, for which he needs special treatment & care, he may have to change the school subsequently.
6. Discipline: Special attention is given to ensure a high standard of morality and discipline in the school. Guardians are requested to collaborate with the School Authorities by insisting on regular attendance and punctuality of their wards.

II. COURSES OF STUDY

7. Don Bosco School, Park Circus, Kolkata, offers the following courses of Studies:
 - (a) **The ICSE Section** (Classes LKG to 10) prepares the students for the Indian Certificate of Secondary Education Examination of the Council for the Indian School Certificate Examination, New Delhi, in the following subjects: English, Bengali/Hindi/Chinese, Mathematics, History, Civics & Geography, Science, Economic Applications/Computer Applications/Commercial Applications.
 - (b) **The ISC Section** (Classes 11 and 12) accepts students who have passed ICSE or its equivalent, and prepares them for the Indian School Certificate Examination of the Council in three streams:

- (i) **Science Stream** comprises of English, Mathematic, Physics, Chemistry and Biology/Computer Science. The sixth subject will be Environmental Science/Physical Education.
- (ii) **Commerce Stream** comprises of English, Commerce, Accounts, Mathematics, Economics and the sixth subject being Business Studies/Physical Education.
- (iii) **Arts Stream** comprises of English, History, Political Science, Sociology, Psychology and the sixth subject being Physical Education.
- (iv) The ALLEN Professional Coaching has been integrated with School curriculum to prepare students to appear for JEET (Advance) and NIIT.
- (v) STEAM experiential learning has been introduced for the lower classes for better grasping of lessons and Robotic programming.
- (c) **Technical Section, (ITI)** established in 1965, offers a job-oriented training course in Mechanical Engineering and Electronics & Telecommunication Engineering which prepares boys/girls for the following certificates:
 - (i) Industrial Training Institute (ITI) exam,
 - (ii) Don Bosco Technical Institute Diploma and
 - (iii) **The Certificate of Vocational Education (CVE) of the Council for the Indian School Certificate Examinations, New Delhi.**
- (d) There is also a **Non-Formal** section of the **ITI** that offers short-term job oriented training.
- (e) **Evening School: (English Medium)** Free classes are conducted for the under-privileged boys of the locality, an various job oriented courses are taught, with hands on experience to the girls of the neighbourhood.
- 8. Don Bosco School Park Circus, makes every effort to teach the students to master English as a written and spoken language. All students must speak only English in the school campus.

9. Bengali and Hindi, however, are compulsory subjects as Indian languages, in the three language scheme of secondary education.
10. The student's personality, initiative and originality are given full scope in creative curricular activities and by better phrasing and participation in youth groups and movements, sports and games.
11. Social Commitment: Don Bosco School aims at contributing to the building up of a more just society and one worthy of man by promoting a systematic, social education of the students. Social service projects for man integral part of the school curriculum.

III. ADMISSION

12. Applications for admissions to Class LKG are accepted from students of all faiths. However, Christians are given preference. Admissions to other classes will be taken against chance vacancies at the beginning of the school year. No new admissions are normally taken in classes IX, X, XI and XII. Exception may be made in Class XI.
13. Parents/Guardians are asked to fill in the admission forms with utmost accuracy. No subsequent changes will be permitted, under any circumstances whatsoever.
14. A candidate who has attended a recognized school may be admitted only with a Transfer Certificate from the school he has last attended. Catholic students must also produce the Baptism Certificate and a letter from the Parish Priest if their residence.
15. New Candidates must be introduced personally to the Principal by the one who will be responsible for his conduct and fees. They will be examined on the syllabus of the class immediately below that to which they seek admission.
16. The ISC is a separate course. Admission to the ISC is normally reserved for the boys who have passed ICSE from this school. However, it is entirely at the discretion of the School Authorities. Admission is entirely based on

academic and non-academic performances, which include conduct and overall behaviour. A new application is required for admission to this course. There will also be an interview of the candidate along with the parents. Conduct Record of a student has a major role to play in his admission procedure.

17. ISC students must follow exactly the same pattern of discipline as the students of the rest of the school. Failure to maintain that tone of conduct and discipline expected of senior students according to the traditional norms of the school will be sufficient reason for dismissal at any time.
18. Criteria for admission to ISC:
 - (i) Arts & Commerce: A student must secure a minimum aggregate of 60% in Class X for provisional admission to class XI.
 - (ii) Science: A student must secure 65% in Class X in each of the following subjects: English, Mathematics and Science/ Computer Application (for those who intend to pursue Computer Science). Once applied, change of stream is NOT permissible.
 - (iii) To change the stream from Arts/Commerce to Science after the ICSE result, a candidate must secure 80% each in English, Mathematics and Science.
19. The Principal is the final authority in granting admissions and his decision is final and binding on all.

IV. REGULARITY RECORD (Absence, Leave, Delay)

20. School begins with the Morning Assembly and students must be on time to attend the Assembly. It is advisable that students reach school at least five minutes before the scheduled time for the Assembly. Students go to their respective classrooms in silence after the Assembly.
21. The purpose of regular attendance is to inculcate in the students, traits of punctuality, regularity and academic discipline. To be eligible for promotion, a student must have a minimum of 90% attendance. Absence from the school without leave is not tolerated except when the

cause is sudden illness or unforeseen circumstances in which case the information in writing must be given at the earliest.

22. After an absence from school, the reason for the absence must be entered briefly in the Regularity Record under "Absent" in the school diary. Reasons of a private nature must always be submitted in a letter. Parents /Guardians should give a prior intimation to the school on the Third day of their ward's absence if he is likely to be absent for a longer duration.
23. If an unauthorized absence from school exceeds 15 diary days, the student's name will be struck off the rolls, and he will not be readmitted to school.
24. An Absence due to illness for two or more days, besides being entered in the Regularity Record under "Absent" must be accompanied by a doctor's prescription.
25. Leave for religious ceremonies, wedding of close relative or special occasions must be obtained beforehand. Such leave may be granted at the sole and absolute discretion of the Principal of the School.
26. Leave/absence for reasons such as birthdays, excursions, festivals, weddings, time to study for an examination, are not considered sufficient reasons for absence.
27. A leave granted must be recorded in the Regularity Record under "Leave" in the school diary. This must be signed by Vice-Principal/Asst.Principal.
28. Early Departure: It is availed when there is an emergency at home or when a student gets sick in school. It is not granted to those who come sick from home.
29. In case a child falls sick/meets with an accident in the school premises he can be helped with immediate first aid only. The parents will be informed, over telephone, and are expected to come and attend to their son/ward immediately. It is important to give the correct address and contact numbers in the diary and update it whenever there is a change. A letter along with supporting documents must be submitted to the school to make the necessary

changes in the school records. However no changes are made with regard to the name and date of birth of persons mentioned in the Form.

30. Late arrival to school is a breach of discipline. A student who comes late to school must enter the date and time of arrival in the Regularity Record under "Late".
31. Five late arrivals in a semester will result in Parents being called to the office of the Principal/VicePrincipal.
32. The school declines all responsibilities if through failure to produce a letter giving reasons for his absence or delay, a boy is obliged to return home during school hours.
33. Read mission to class, for absentees and late-comers, is granted when they show the teacher in charge the Regularity Record duly countersigned by the Principal/ Vice Principal/ Asst. Principal.
34. It is mandatory for a student to attend the school on days marked "compulsory attendance". In case of sickness/ eventualities, the matter must be notified to the Principal/ Vice Principal/Asst. Principal with relevant documents on the same day or earlier.

V. SCHOOL FEES

35. The School fees cover twelve diary months and may be paid monthly, quarterly or in advance. No reduction is made for holidays or broken periods. Students are liable to be charged full fees as long as their names are officially on the rolls of the school. Fees once paid will not be refunded.
36. The fees, if paid monthly, must be paid on or before the due date, failing which a late fee of ₹50 will be levied up to the end of the month and there after ₹100 per month or for apart there of, cumulatively. Due dates are clearly indicated in the School diary. Fee defaulters may not be allowed to attend the class if fees are not cleared during the same month.

37. Fees for the holiday months must be paid in advance before the school closes. All dues must be paid before the school year ends. Those who wish to pay by cheque must have an account with The Federal Bank Ltd., Park Circus Branch, Kolkata.
38. Any damage to school property will have to be made good by the student/students concerned.(Laboratory, Library, Classrooms, Sports equipments etc.).
39. The school at its sole and absolute discretion reserves the right to increase the fees at any time of the year if an increment considered necessary by the Managing Committee of the School. In any event ten percent annual increase in the tuition fee and/or on any other head, shall be made regularly ever year, as a matter of course.

VI. SCHOOL UNIFORM

40. Every student must wear a clean, complete and correct uniform daily. Parents must take special care to see that students leave home in full uniform. Uniform is compulsory for all school activities, both curricular and co-curricular, on instruction days as well as on non-instruction days. Defaulters may be fined or sent back home. Whenever the complete or correct uniform cannot be worn, permission to attend school must be obtained on the Regularity Record under “Uniform”.
41. The specifications regarding uniform must be strictly adhered to by parents and students. No one is allowed any liberty in this regard. The uniform will be as follows:
- a) KG–Check shirt with Monogram, Maroon Shorts and Belt (to be purchased from the school stationery) and Black Leather Velcro shoes.
 - b) For Classes 1 to 12
 - White shirt with half sleeves.
 - DB Monogram stitched on the pocket on the left side of the shirt.

- Grey shorts with pleats (for Classes 1 to 5)
- Grey trousers with pleats (for Classes 6 to 12)
- Maroon tie (for Classes 1 to 10)
- Maroon tie with DBPC (for Classes 11 & 12)
- Belt to be bought from the school.
- Plain black leather shoes and white socks.
- White canvas shoes on P.T. days.
- For winter: Plain light grey pullover/ Navy Blue Blazer (with school monogram)
- Trousers with pleats for Junior School Students from 1 December to 15 February.

c) For Classes 1 to 12: Sports Day

- Vest to be bought from the school
- White trousers for the March Past
- White canvas shoes and white socks

42. To ensure uniformity, the following items of the uniform must be obtained from the school: the grey trouser material, the DB monogram, the maroon tie and the belt. NO OTHER SHADES OF MATERIAL WILL BE ALLOWED.

VII. SCHOOL HOURS

43. Class hours are as follows:

LKG : 8:20 a.m. to 12:00 p.m.

UKG : 8:20 a.m. to 12:40 p.m.

Classes I & II : 7:55 a.m. to 1:20 p.m.

Classes III to V: 7:55 a.m. to 1:55 p.m.

Classes VI to XII : 8:25 a.m. to 2:30 p.m.

44. Office Hours: The Principal, Vice-Principal & Asst. Principal can be met from 9:00 a.m. to 10:00 a.m. or any other time by prior appointment.

45. No school matter will be discussed/ entertained on holidays or during vacations.

VIII. ASSESSMENTS AND PROMOTION

46. Promotion of a student to the next class is based not only on his performance in the Final Examination. Promotion at the end of the year will be based on attendance, continuous Assessment in every subject, work done during the entire year and the over all conducted record.
47. The periodic assessments held during the year are notified in the school diary.
48. Continuous assessment is meant to ensure regularity on the part of the student. Unit Tests and class tests are important parts of the continuous assessment for the progress of a student. The Answer Scripts of these tests, duly evaluated, are handed over to the students, to be signed by the parents and kept at home. A student is expected to enter his marks in the relevant columns of Achievement Record in his school diary.
49. For students who remain absent from any Assessment /Unit Test / Class Test, no provision can be made for supplementary marks/tests.
50. Attendance on days of internal assessments & submission of Projects for classes IX to XII are compulsory. No exceptions will be made in this regard. Defaulters will be awarded zero in that particular subject.
51. Failure to appear at any assessment will seriously affect a student's academic progress and promotion. However no student must come to school only to appear for tests. He must attend the full day class.
52. Behaviour in Examination Hall:
 - (a) A student guilty of disorderly conduct or responsible for causing any kind of disturbance in or near the examination hall is liable to be refused admission to subsequent papers. The use of unfair means, even if discovered subsequently, will merit the cancellation of the particular paper, besides the student being expelled from school.

- (b) A student is not expected to have in his possession any book or pocket book, notes or papers whatsoever during the examination.

Incidents of any of the above will result in suspension and in the event of a serious nature – to be judged by the Principal at his sole and absolute discretion–will result in dismissal from school. A student who has recourse to pre-meditated cheating will be given TC at the end of the school year and his name will be struck off the Rolls of the School.

53. There is no arrangement for “re-examination” or “promotion on trial” At the same time, no sick child must be sent to school.
54. A student who fails to secure promotion may be asked to leave the school. A pupil failing in his class at the end of the year does not remain on the Rolls unless the Parents/Guardians notify the Principal in advance that they wish their son/ward to continue his studies in the same class.
55. The Report cards and the Answer Scripts must be collected by the Parents on the stipulated date. A defaulter may be penalized through a fine/and may not be allowed to attend the school until his Report Card is collected. The School does not take the responsibility of the Answer Scripts if not collected on the said date. Report cards, being, “Promotion under consideration” will not be handed over to the parents/Guardians.
56. In all matters of promotion or detention the Principal's decision is final.

IX. CRITERIA FOR PROMOTION

57. Normally a student should pass in all subjects. He may be considered for promotion even if he fails in one of the subjects other than Moral Science/Catechism, English, Second Language and SUPW. The pass mark for Moral Science/Catechism is 60.
58. **Primary Section :** Students of Classes KG to IV will be promoted based on their performance in the continuous

evaluation. Students of Class V are evaluated through a set of series of continuous assessments. They must obtain 40% marks or D grade in all subjects to be promoted.

59. Secondary Section :

- a) Classes VI to XII: Promotion is based on the two Assessments and the continuous assessment (Unit Tests and Class Tests and classroom performance). Internal Assessment for Moral Science will be based on "Conduct Record".
 - b) The final tabulation of 100 marks will comprise 30% from the 1st Assessment, 30% from the Unit Tests and Internal Assessment combined and 40% will be from the Second Assessment. A student must obtain 40% in aggregate.
60. A student must score 60% marks in Moral Science/ Catechism, General Knowledge, Physical Education and SUPW. He must obtain 40% in all other subjects according to the final tabulation procedure. Students who have not achieved the required standard shall be asked to abstain from appearing for the ICSE/ISC Examinations.
61. Grades: A1: Exceptional (95-100), A2: Excellent (90-94), B1: Very Good (80-89), B2: Good (70-79), C1: Fair (60-69), C2: Average (50-59), D: Satisfactory (40-49), E1: Needs improvement (35-39), E2: Unsatisfactory (0-34).
62. Conduct Marking Scheme – There shall be an aggregate of 50 marks every term allotted to the CMS for every student. Under this Marking Scheme, infractions shall attract negative marks as specified, which will be adjusted against the student's marks in Moral Science.

X. PRIVATE TUITION

63. The school forbids all private tuitions. A pupil should be able to progress in his work as a result of good teaching in school.
64. **Private tuitions are not to be undertaken by the school teachers. A student who takes tuition from his own**

teacher may be dismissed from school and suitable disciplinary action shall be taken against the errant teacher.

XI. VACATIONS

65. Vacations are given in the school diary. These holidays may not be extended or anticipated. Unauthorized absence on the last day before vacation and delay in returning to school after vacation will incur an imposition of a fine of ₹1000 per day of absence, besides any other step that the Principal may take against such students.
66. In view of the required number of working days as prescribed by the Council, unscheduled holidays will be made up with classes on Saturdays as and when required.

XII. WITHDRAWAL AND DISMISSAL

67. The Transfer Certificate will be issued only on receipt of a written application signed by both the parents and personally handed over to the Principal by the parents of the student. Before withdrawing a student from the school a month's notice is to be given. Those who apply for T.C. after the summer vacation are required to clear the whole year's fees. No Certificate will be issued until the entire year's fees have been paid in full.
68. The Transfer Certificate will cost ₹200 and must be collected within three days after it is issued, otherwise a search fee of ₹200 will be charged. Any T.C. that goes out of the state of West Bengal has to be counter signed by the CISCE Office and an additional fee of ₹300 will be charged.
69. Any student failing two years in succession in the same class or failing twice in three consecutive years, will have his names struck off the rolls and the Transfer Certificate issued. A student who has been dismissed from the school is not re-admitted.
70. Students whose attendance is irregular, who do not pay their fees, who are habitually late or absent, lazy or

disobedient, whose conduct is injurious to the moral tone of the school or incompatible with strict discipline may be dismissed.

71. Any Certificate from the School will cost ₹100. Students of Classes X and XII should collect their school leaving documents by the end of June, failing which ₹500 needs to be paid.
72. Notwithstanding anything in the Prospectus, the Principal may, at his absolute discretion, request any parent at any time to take his/her ward out of the school. As a rule, a boy who is dismissed /given/ taken Transfer Certificate is not re-admitted.
73. The Rector's / Principal's decision is final in all cases of dismissal or withdrawal.

XIII. GROUPS AND MOVEMENTS

74. Groups and Movements are integral part of Don Bosco System of Education. These give the students opportunities to develop their leadership qualities and help them to be integrated human beings. The school has the following action groups: a) Young Christian Students (YCS); b) Leadership Training Service (LTS); c) Bosco Scouts and Cubs; d) Science e) Media and Cultural; f) Savio Sports; g) Quiz; h) Cyber Space; i) Interact Movement; j) Dramatics; k) Photography; l) Green Movement; m) Prerna; n) Prayash; (o) MUN & Debate; (p) CINE.
75. For students of Classes 9 to 12, active participation in any one of the Youth Groups and Movements is recommended.
76. House System: The school is divided into four houses; each is named after a Salesian Saint. Bosco – Blue; Francis-Yellow; Savio-Red; Rua-Green. All activities in the school are organized according to the houses.

XIV. OTHER RULES OF CONDUCT AND DISCIPLINE

77. School Diary is the true record of a student's academic performance and conduct. It is to be signed by the Principal/ Vice Principal/ Asst. Principal or their delegates. It must be maintained with utmost care.
78. Every student must have a copy of the School Diary and it must be brought to school on every class-day. A student who does not have his school diary may be sent back home. Losing a school diary is a serious fault. A duplicate School Diary will cost ₹150.
79. No remarks once written in the school diary can be cancelled by any one other than the Principal.
80. Two General Observations would amount to one General Remark which is a very serious breach of discipline and hence a deterrent to promotion or even dismissal from the School. An Observation is given in case of a minor breach of discipline.
81. Every student will be issued an Identity Card from the school. A duplicate Identity Card will cost ₹100.
82. Pupils are responsible for the safe custody of their books and belongings. Each article should be marked with the pupil's name.
83. No student will be allowed to leave the school campus during school hours except on the strength of a written request from his parent and due authorization by the Principal/VicePrincipal/Asst.Principal.
84. Students are to address their teachers and all members of the School Staff with due respect and politeness. Arrogant and challenging behaviour towards teaching or non-teaching staff will expose the students to expulsion. On their way to and from school, students must behave in a gentle manly manner.
85. Smoking, chewing pan, chewing gum, betel-nut or tobacco product, etc. are strictly forbidden. Irregular attendance, habitual idleness, disobedience, bad

conduct, stealing, consumption of alcohol, drug abuse, any form of verbal or written obscenity or sickness which are liable to be injurious to other boys justify dismissal.

86. Students are not allowed to bring two wheelers to school or drive a four wheeler to school. Electronic gadgets, Cell phones, digital watches and diaries, toys, calculators, video games, pen drives, PSPs, DVDs, Cds, portable audio and video devices and any mass storage devices are forbidden in the school. Students who bring any of the above items are liable to be penalized. It would mean suspension for a period of one week and a fine of ₹5000. (Classes XI and XII are allowed to use a scientific calculator.)
87. Any damage to school property must be made good by the student concerned within 7 days.
88. No books, periodicals, comics, newspaper or printed materials of any objectionable nature, must be brought to the school. Books brought to the school for extra reading must be presented to the Principal / Vice Principal/Asst. Principal for approval.
89. Every student is expected to subscribe towards local charities and other relief efforts if authorized by the Principal. No collections or fines or raising of funds are to be made in the school without the explicit permission of the Principal.
90. Every student attending school is obliged to take part in choral singing, drill, games and other co-curricular activities organized by the school.
91. It is mandatory for all students to speak only in English in the school campus. Serious steps will be taken against those found speaking vernacular in the school campus at any time (other than during vernacular class). This rule is applicable even on holidays.
92. The school uniform is a respectable and prized possession of a student. It symbolizes the ethos and

culture of the school, of which the student is an integral part. Any violation of its sanctity calls for firm disciplinary action such as suspension, termination etc.

93. Visit to restaurants, cinema, multiplexes other public places etc. in school uniform is a serious breach of discipline inviting action. Hair colouring, using styling gel and fashionable hair cuts/cuts are not allowed in school. Students who have begun to shave must have a clean shaven face.
94. The School provides facilities for Digital Learning (Computer, Smart Boards etc.) in the class rooms. Each student is responsible for such equipments. Any damage to the equipments must be made good by the student concerned.

XV. FOR PARENTS / GUARDIANS

95. **Parents' POSITIVE COOPERATION with the school is absolutely essential for the constructive upbringing of their son/ward. They are strongly exhorted to co-operate with the school:**
- a) By urging their wards to be regular and punctual in attendance.
 - b) By checking the School diary and Entab Campus Care Portal on a regular basis.
 - c) By seeing that their wards are diligent at their home work and lessons.
 - d) By not engaging private tutors without consulting the school authorities.
 - e) By insisting on neatness and cleanliness in their books and personal appearance.
 - f) By occasionally meeting the Principal / Vice Principal / Asst. Principal / Teachers to discuss the progress of their wards.
96. Periodical reports, and the Report Card, will keep parents/guardians informed of the progress of their wards.

97. Parents will not be allowed to meet the Principal/ Vice Principal/ Asst. Principal during the examination time. They must avail the time after the examination on a particular day.
98. Ordinarily communication with parents / guardians is made through the School Diary. On the first day of every month, the School Diary should be checked by the Parents and signed with the word "CHECKED".
99. Parents/Guardians are not allowed to see their wards or to meet teachers during class hours without the explicit permission from the Principal/ Vice Principal/ Asst. Principal.
100. Parents can meet Secondary Section teachers between 2:30 p.m. and 3:00 p.m. and Primary Section teachers between 1:55 p.m. and 2:25 p.m. if they intimate the same to the respective teachers a day in advance through their wards.
101. Admittance into the school premises is at the sole discretion of the school authorities, who reserve to themselves the right to refuse admission to any one without assigning any reason whatsoever.
102. School campus is no smoking area on all days. Please do not bring disposable bottles and plastic items to school.
103. Exemplary behaviour is expected from students and parents in the school campus and outside the school campus. Unruly behavior of parents will lead to expulsion of their ward from the School.
104. Though the school takes care of your ward/son while in school, the school cannot be held responsible for any self-inflicted or accidental mishap/injury, physical or otherwise, that may befall on your son/ward.
105. Parents/Guardians threatening the school by various methods, labelling malicious or false allegations, spreading rumours, giving false information which tend to bring disrepute to the school or its employees, spreading

panic might result in issuance of Transfer Certificate to their son/ward from the school.

106. Parents may be required by the Principal to be present in School/class of their ward to witness their wards behavior, which requires rectification. A student may be made to sit right in front of the class or beside the teacher if in the opinion of the teacher it is in the interest of that student and/or other students
107. The principal has the power and authority to issue T.C to a student, if he, in his sole and absolute discretion, think sit fit and proper in the interest of other students and/or the school.
108. The School is under CCTV surveillance.
109. The school Managing Committee has the power and authority to amend these rules and regulations, at anytime.

All communication to the school should be addressed to the Principal.



LIBRARY RULES

1. Strict silence and order must be observed by all in the library.
2. Every student of DBPC, in school uniform has access to the library during the library hours.
3. All personal belongings and bags must be left outside when entering the library. Only an exercise-book and the library book, if to be returned, may be taken into the library.
4. Only one book at a time will be issued to a student. A book can be kept for one week only. No renewal will be allowed. Books over due may be returned on any day with a fine of ₹10 per day. No fine will be charged if one has been absent for a valid reason.
5. Books exclusively meant for consultations are not to be taken out of the library. They remain available to all students all the time.
6. Question Papers of the past years, preserved in the Library for consultation shall not be taken out or photo copied by anyone.
7. Before leaving the library every student must submit the borrowed books.
8. All magazines, journals, reference books or books consulted/ read while being in the library must be put back in their proper places.
9. Books borrowed from the library must be returned directly to the librarian. They must not be circulated. A student who circulates books borrowed from the library may have his library card withdrawn and fined as well.
10. Any defect noticed in a book borrowed, the librarian should be notified. Failure to do this renders one liable to be considered responsible for the defect noticed on the return of the book. Fines will be imposed for damages done to books and other assets in the library.

11. If a student loses a library book, he must replace it or pay the price of the book.
12. A remark will be entered in the library column of the School Diary for every book returned late. Three such remarks will result in debarring of the student from borrowing books for the year.
13. No books shall be retained by students during the summer, autumn and winter vacations.
14. **Library hours:**
Class days: 8:00 a.m. to 11:30 a.m.
 12:30 p.m. to 3:30 p.m.
Saturday 8:00 a.m. to 11:00 a.m.
15. During class hours (8:00 a.m. to 2:35 p.m.) students will be allowed in the library only according to the time-table scheduled by the Principal. Permission to enter the library outside these hours must be obtained from the Principal.

COMPUTER LAB RULES

1. The Computer Centre is a place of learning and serious work; appropriate decorum is to be maintained there always.
2. Dust is the greatest enemy of Computers. All must remove their shoes before entering the Lab.
3. Students are not allowed to carry anything into the computer Lab. without the prior permission of the teacher.
4. The computer is a complicated electronic instrument which is learned through instruction and operation. Therefore following the instructions of the teacher is obligatory.
5. The computer is a very delicate and expensive machine. Damages must be made good by the defaulters. Any kind of defect or damage must be reported to the teacher immediately, so that prompt action can be taken and the machine made available for the next user.
6. Computer Practical classes are precious, Students should not misuse it.

LABORATORY RULES

1. TOTAL SILENCE should be maintained by all inside the Science Laboratories.
2. Written permission is to be taken from the Principal / Vice Principal to enter the laboratories outside stipulated class hours.
3. All school bags and other articles not pertaining to the experiments should be kept outside the Lab.
4. The students must accept responsibility for any damage of the equipments in the laboratories.
5. During practical classes all students are expected to wear overalls without which they will not be permitted entry.



HINTS FOR BOYS IN SALESIAN SCHOOLS

(Given by DON BOSCO)

ATTITUDE TO GOD

1. Remember that we have been created in order to love and serve God, our Creator and that all learning and wealth in this world amount to nothing without the fear of God on which our temporal and eternal welfare depend.
2. Give glory to God for whatever learning you have for He is the Author of every good. Do not glory in any ability.
3. Give yourself to the practice of virtue while you are young. The virtues to be cultivated most are modesty, humility, obedience and kindness.
4. By modesty is meant a proper and decent manner of speaking and acting. This virtue is one of the best ornaments of your age.
5. Avoid any kind of sin; especially three evils should be particularly avoided:
 - a) Taking the name of God in vain;
 - b) Impurity in thought, word or deed;
 - c) Stealing

If we keep these evils far away from us, God will never fail us with His blessings.

ATTITUDE TO TEACHERS

1. Boys should look upon their school-mates as Brothers and upon their Teachers and Superior as Fathers/Mothers.
2. Respect every teacher whether of your own class or not. Be grateful towards those who taught you in the past. Show your teachers those exterior signs of reverence to which they are entitled, such as greeting them when ever you meet them, being polite while talking to them.
3. Be convinced that your teachers deeply feel their serious obligation of promoting your welfare in the best way they possibly can, and that in advising, commanding and correcting you, they have nothing else in view but your own good.

4. After piety study is most praise worthy. Therefore, your first occupation must consist in doing the tasks assigned to you by your teachers.
5. Always rise when your teachers enter the class and again when they leave. If they delay in coming do not make any noise, but wait for them in your places in silence, reviewing your lesson or reading some good book.
6. During class avoid whispering or interrupting.

ATTITUDE TO SCHOOL-MATES

1. Strive to edify your school-mates by your good example at all time. In fact no sermon is more efficacious than good example.
2. Never make fun of those who are weak in their studies or not so quick to grasp their lessons. Let there be no ridiculing of any-one on account of his physical defect.
3. Gladly help one another at recreation; make no distinction in the choice of your companions. Let no one be slighted in any game and let there be no selfishness. If there be need to make a sacrifice for the sake of the team let it be made cheerfully.
4. When you are asked by a superior regarding the conduct of some of your companions, answer to the best of your knowledge especially when it is a matter of preventing or remedying some evil. To be silent would not be beneficial to your companion and would be offensive to God. Always avoid exaggeration and speak truthfully.

BEHAVIOUR AT SCHOOL

1. To write or draw on the blackboard (except when called upon to do so), to write offensive words, to soil walls or maps or anything else are things absolutely to be avoided.
2. Take great care of your text-books, copy books and other belongings. Beware of appropriating your neighbour's property even if it be the smallest thing. Should you find a lost article, give it at once to the Principal/VicePrincipal.
3. Keep the floor clean by allowing no paper or ink to fall on it. Cleanliness and purity of soul are reflected by a clean and neat exterior.

4. Always speak well of your school.
5. Speak well of your mates, Teachers and the Management.

BEHAVIOUR IN THE AUDITORIUM

1. Performances on the stage of the school auditorium are permitted for your instruction and entertainment. They should help to bring out the fine qualities of your hearts, and never be an occasion for the least sin.
2. Attend all performance cheerfully be grateful to our superiors for such opportunities.
3. To enter the auditorium in such a hurry or even to run the risk of hurting your companions, to try to go ahead of other sin order to secure a better seat, to stand when you should be seated, to shout, to whistle, to boo or hiss, or in any other way give evidence of disapproval or dislike, are things absolutely to be avoided.
4. Do not ridicule anyone for this mistakes or awkwardness. When the curtain is lowered, applaud generously but not boisterously.
5. Be gentlemanly also when things have not been according to your taste or as perfect as you expected them to be.
6. In leaving the auditorium do not push or shove one another. Go out in an orderly manner.

I have read, understood and am willing to abide by the rules and regulations given in the School Prospectus, in letter and spirit.

Signature :
 Father Mother Student

Date :

A Life Sketch of Don Bosco (1815-1888)



John Bosco the father and friend of youth was born on August 16, 1815, in a peasant family in the little hamlet of Becchi, some 20 kilometers from Turin, Italy. When John was only two years old his father, Francis Bosco passed away. His grief stricken mother, Margaret Occiena Bosco, had a harrowing time to bring him up.

At the age of nine John had a mysterious dream, which led him to his future mission. He decided to be come a priest and commit his life for the welfare of young people.

To complete his education John had to do his share of work on the family farm and study during his spare time. Working as a servant, teaching, assisting a tailor, doing chores for a black smith and keeping score at a billiard table were some of the things he did in order to pay for his food, lodging and tuition while at school. In due course John entered the seminary and was ordained a priest on June 5, 1841. From the non he was known as Don Bosco (Father Bosco).

Very soon Don Bosco became a frequent visitor to the poorer quarters of the city. The young priest was distressed by the swarms of neglected children whom he encountered. In the miserable garrets and cellars which he visited, he found exemplified all the evils of overcrowding, all the terrible effects of herding the young and innocent with those already corrupt. In the prison she met youth serving, terms for every type of crime. While during his evening walks he constantly met bands of young people fighting, making themselves a danger to society. He decided that the work of his life would be to redeem these miserable youth.

Don Bosco's work for boys started with one boy, a mason's apprentice. Soon this boy brought others and the number of "Don Bosco's friends" multiplied. He gave them facilities for games and taught them their religion.

In 1853 two small workshops had been opened, one a shoemakers', the other a tailors' for teaching the unemployed youngsters a trade in order to provide them with the means of earning an honest livelihood. A workshop for teaching carpentry was soon followed by others for book-binding and cabinet-making.

All this while from his 'old boys' Don Bosco had been building up a 'society of men' who would help him to develop his work and would carry it on when he died. In December 1859 these young were formed into a simple society for this purpose. In May 1862 they took the vows of poverty, chastity and obedience thus forming a true religious congregation. In 1869 this community of men was officially recognized by the Catholic Church and took the name "Salesians" after St. Francis de Sales.

Don Bosco called his method of education the 'Preventive System', based on REASON, RELIGION and KINDNESS. He told his disciples that education was to be based on love, on selfless service for the mental, emotional, moral and spiritual growth of the pupils.

Don Bosco also founded a Congregation of religious nuns known as the "Daughters of Mary Help of Christians" to educate girls with the same method as the Salesian used to educate the boys.

Today, a hundred and twenty six years after Don Bosco's death, 36000 Priests, Brothers and Sisters carry out his work in 131 countries around the world. They are engaged in a wide variety of developmental works directed to the welfare of the young, academic, agricultural and technical school, youth centers, hostels and parishes, catechetics, mass media and social communications, youth counseling and rehabilitation centers and a host of special services for the delinquents and the marginalized youth.

Don Bosco died on January 31, 1888 at the age of seventy three.

He was declared a saint on April 1, 1934. His feast day is celebrated on January 31 every year.



DON BOSCO IN INDIA

It is mentioned in the Biography of Saint John Bosco that the founder of the Salesian Society was eager to send his followers to India in 1865. In 1876 Don Bosco was asked by Pope Pius IX to send his Salesians to India. In 1886, Don Bosco had a dream in which he saw his works extending to the east passing through Calcutta. But things did not work out during those years. Salesians first came to India in 1906 at Thanjavur in Tamil Nadu, under the leadership of Fr. George Tomatis. They took over St. Francis Orphanage in Thanjavur and later in 1909 founded the San Thome Orphanage in Mylapore-Chennai.

Meanwhile, the Salesians were entrusted with the North-Eastern Region which today consists of the 7 states of North-Eastern India. Accordingly, 11 Salesians under the leadership of Fr. Louis Mathias reached Shillong on 13 January 1922 and set up centers in Shillong and Guwahati. Today there are over 85 educational institutions and vocational training centers all across North-Eastern India run by the Don Bosco Society. The latest addition to the Salesian educational venture in North East India is the Don Bosco University in Guwahati.

At present, Don Bosco's educational works have expanded across 11 Provinces/regions in India. Bangalore has 42 institutions, Chennai has 42 institutions, Dimapur (Nagaland) has 33 institutions, Guwahati has 25 institutions, Silchar has 27 institutions, Hyderabad has 27 institutions, Mumbai has 29 institutions, New Delhi has 16 institutions, Tiruchy (Tamil Nadu) has 22 institutions, Goa has 16 institutions and Kolkata has 44 institutions. A total of 323 institutions pan India has imparted better education among young learners and helped them in achieving beyond the ordinary.

The first of Don Bosco's works in Bengal began in 1926. The Catholic Orphan Press together with the Cathedral Church (situated near Howrah bridge) was entrusted to the care of the Salesians.

The Portuguese missionaries had erected a Church at Bandel, Hooghly by the river Hooghly in 1599. They also established a Bengali Medium school for the education of the local children in 1870. When they left India, the Church named "Our Lady of Happy Voyage, and the attached school were handed over to the

Salesians in 1928. The next school that the Salesians opened was Don Bosco Liluah, in Howrah. A technical school too was opened for the local youth of Howrah for their training in ITI.

In 1934 the Salesians concentrated their services with boarding education in Krishnanagar, Nadia. They also established a farm with the intention of providing training to the poor people with better knowledge of farming. The Salesians needed personnel to man their establishments in India. Therefore, a degree college was established in Sonada, Darjeeling in 1938. Another farmland was procured in Siliguri with the intention of imparting training in farming to the villagers of Siliguri in 1962. But later it was noticed that the land was not suitable for cultivation and so a school was opened there in 1962.

The next biggest achievement of the Salesians was the school at Darga Road, Park Circus in 1955. Within a few years the Salesians canonically erected their first ever Head Quarters in India at 52A Radhanath Choudhury Road, Kolkata in 1973. The Salesian work for the poor and the needy then spread rapidly to other parts of Bengal and India at large.

The Salesians always had a predilection for the poor and the neglected. They then moved into the remote Santal villages of Murshidabad and established a Bengali medium school and Hostels for the Santal boys and girls in 1964.

The newer Schools in the Kolkata region constitute Don Bosco Oodalabari (Jalpaiguri) Don Bosco Kathihar (Bihar), Don Bosco Purnia (Bihar), Don Bosco Malbassey (Sikkim), Don Bosco Kathmandu (Nepal), Don Bosco Berhampore (Murshidabad), Don Bosco Monsada (South 24 Parganas), Don Bosco Krishnanagar (English Medium) and Don Bosco Kalyani (Nadia).

Today the Salesian works has spread to Guwahati, Bombay, Chennai, Bangalore, Hyderabad, Dimapur, New Delhi, Tiruchy, Sri Lanka, Myanmar, Nepal and Bangladesh. The Province of Kolkata extends to Nepal, Sikkim, and Bangladesh. We look forward to serving human kind with an education that shapes the future of the nation, and the steward ship continues...the dream of Don Bosco is being turned into reality...



DON BOSCO ALUMNI ASSOCIATION

On June 24, 1870, when in Italy, the Turin Oratory was celebrating Don Bosco's Feast, there came a special group of visitors led by Mr. Charles Gastini. They were Don Bosco's Past pupils. On seeing them Don Bosco exclaimed; "One of my greatest joys is to hear people praising my past pupils". "Yes", he told them. "As I loved you when you were young pupils, now that you are grown up men, I love you much-more....."

On behalf of the Past Pupils Mr. Charles Gastini assured Don Bosco that in gratitude for the education received they would form an association of the Past Pupils to be a LIVING MONUMENT OF DON BOSCO in the world. In fact Mr. Gastini became the 1st President of the Association of Don Bosco Past Pupils.

During the life time of Don Bosco every year, for eighteen years, the Past Pupils returned to Don Bosco. Later under the patronage of his successors, the number increased every year. Today with the spread of Don Bosco Institutions throughout the world the association has grown into a World Confederation with its secretariat in Rome. In India the National Headquarters is in Kolkata, co-ordinating Ten provincial Federations in Bangalore, Chennai, Kolkata, Mumbai, Dimapur, Goa, Hyderabad, Guwahati, New Delhi and Trichy. The Kolkata Provincial Federation with its secretariat at Provincial House, 52A Radhanath Chowdhury Road, Kolkata 700 015 is animating and co-ordinating eight active units of Don Bosco Past Pupils with membership of over 5000.

It is the wish of Don Bosco and his successors that the students who leave a Don Bosco Institution should register their names, participate in the activities and partake of the privileges and responsibilities of Don Bosco Alumni Association following its motto:- "KNOW, LOVE, HELP ONE ANOTHER AND KEEP UNITED".





DON BOSCO'S TIPS TO SCHOOL CHILDREN

- ✚ Utilise your time well.
- ✚ Be moderate in your eating habit.
- ✚ Do always what pleases God
- ✚ Excel in doing good to one another
- ✚ Choose some studious boys as your friends
- ✚ When it's time to play, get in there and enjoy
- ✚ Concentrate! Keep your mind focussed in your studies.
- ✚ Above all, PRAY ! Have Faith in God.

